

**REPORT/RECOMMENDATION TO THE BOARD OF SUPERVISORS  
OF SAN BERNARDINO COUNTY, CALIFORNIA  
AND RECORD OF ACTION**

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April 6, 2004

**FROM:** JAMES A. FELTEN, Public Health Director  
Department of Public Health

**SUBJECT: GRANT APPLICATION TO CALIFORNIA DEPARTMENT OF HEALTH SERVICES TO  
PROVIDE NUTRITION EDUCATION OUTREACH AND CONDUCT NUTRITION  
ACTIVITIES**

**RECOMMENDATION:** Approve grant application and authorize submission of the application for match funding in the amount of \$1,541,548 to the California Department of Health Services for a three-year renewal contract from the Network Local Incentive Award (LIA) Program to provide nutrition education outreach and conduct nutrition activities to lower income families in the County of San Bernardino for the three-year period October 1, 2004 through September 30, 2007.

**BACKGROUND INFORMATION:** Approval of this item will allow the Department of Public Health (Department) to seek continuation funding to expand the scope of service-offered initiatives to encourage physical activity, and to promote healthful eating and anti-hunger/food security. The California Department of Health Services (DHS), Cancer Prevention and Nutrition Section, disburses U.S. Department of Agriculture (USDA) funds for the promotion of healthful nutrition through the California Nutrition Network. The Department applied for initial funding in April 1997. The Department has received continuation funding since FY 1997-98. On February 11, 2003 the Board of Supervisors approved State Contract No. 02-25762 with California Department of Health Services in the amount of \$953,979 for the two-year period of October 1, 2002 through September 30, 2004.

Activities of this project include a Food Assistance Resource Guide for emergency food supplies, special elementary school education campaigns, development and distribution of healthy and low cost recipes for target populations, and local media activities to promote special projects and general public information. The target populations for these funds are welfare recipients, low-income families with school age children, and schools in which more than 50% of students are eligible for free or reduced cost lunches.

The Department received the Funding Announcement Package for Contract Renewal on March 4, 2004. Submission of the Local Share document package is due by Friday, April 9, 2004. The annual local share of approximately \$1 million is comprised of the following existing nutrition related programs: Nutrition program administration (\$244,000), two non-federal grant programs (\$200,000), City of San Bernardino School District (\$70,000) and the Women, Infants and Children's program administration (\$483,475). Following State review of the Local Share document package the State will send a letter to confirm the Network's intent to award. Submission of the State Share (match funding) document package is due by Friday, June 4, 2004.

**REVIEW AND APPROVAL BY OTHERS:** This application has been reviewed by County Counsel (Scott Runyan, Deputy County Counsel, (909) 387-9022) on March 26, 2004. This item has also been reviewed by the County Administrative Office (Carol Hughes, Administrative Analyst, (909) 388-0211) on March 26, 2004.

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**CONTRACT WITH CALIFORNIA DEPARTMENT OF HEALTH SERVICES TO PROVIDE NUTRITION  
EDUCATION OUTREACH AND CONDUCT NUTRITION ACTIVITIES**

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**FINANCIAL IMPACT:** Approval of this item will result in no local cost to the County and will allow the Department to receive \$1,541,548 in funding for nutrition programs over a three-year period. The annual local share of approximately \$1 million represents existing programs primarily funded by realignment revenue and non-federal grants. All grant activities will be conducted by existing staff. The Department will return to the Board to request approval of the award and budget any additional funds resulting from this application.

**COST REDUCTION REVIEW:** The County Administrative Office has reviewed this agenda item and recommends this action as it results in no local cost to the County and seeks funds to serve San Bernardino County residents.

**SUPERVISORIAL DISTRICTS:** All

**PRESENTER:** James A. Felten, Public Health Director, (909) 387-9146

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